

Type: Bid

Project Name: [Cleaning Supplies, Equipment And Custodial Related Products, Services And Solutions](#)

Agency: [Fresno Unified School District](#)

Location: Fresno, CA 93721

Level Of Government: School District

Submittal/Due Date: **5/2/2017 2:00 PM** **Due in 34 days**

Agency Bid #: 17-21

Publication Date: 3/27/2017

Last Updated Date: 3/27/2017

Onvia Reference #: BID:35059885

[View Map](#)[Print This](#)[Send This](#)

[Click here](#) to jump to additional information to help you qualify this opportunity

Specifications

Description: NOTICE TO VENDORS

Notice is hereby given that Fresno Unified School District (District) on behalf of itself and other government agencies and made available through the U.S. Communities Government Purchasing Alliance will receive proposals for CLEANING SUPPLIES, EQUIPMENT AND CUSTODIAL RELATED PRODUCTS, SERVICES AND SOLUTIONS RFP 17-21

Proposals must be received prior to 2:01 P.M. on May 2nd, 2017 in the District's Purchasing Department, 4498 N. Brawley Ave., Fresno, CA 93722, after which time they will be opened and evaluated. Proposals must be sealed, prominently marked with the RFP number, title, due date, time, and name of vendor on outside of envelope. Facsimile (FAX) copies of the RFP will not be allowed. Proposals shall be submitted on forms prepared by the District.

Copies of the RFP documents may be downloaded @ <http://www.fresnounified.org/dept/operations/Purch> (RFP Opportunities) or obtained from the District Purchasing Department. Refer any questions to Marisa Thibodeaux at (559) 457-3584.

Project Documents: [Custodial Supplies RFP 17-21 F...](#) Bid/Proposal Form

Products and Services: **Primary:** Janitorial services, Cleaning and janitorial products maintenance services

Agency Contact

Buyer: [Marisa Thibodeaux](#)

Buyer Job Title: Buyer

Buyer Address: 4498 N Brawley Ave
Fresno, California 93722

Buyer Email: marisa.thibodeaux@fresnounified.org

Buyer Phone: p: (508) 233-6670

Agency: [Fresno Unified School District](#)

Owner Address: 2309 Tulare St.
Fresno, California 93721

Owner Phone: p: (559) 457-3000

Owner Website: <http://www.fresno.k12.ca.us>

Most Recent Awards: Fresno Unified School District

AWARD TITLE: CLEANING SUPPLIES, EQU...

VENDOR: INTERLINE BRANDS

AWARD DATE:

12/05/12

AWARD VALUE:

\$560,000



[See more awards...](#)

Notice

Basic Information

Estimated Contract Value (CAD)	\$150,000,000.00 (Not shown to suppliers)
Reference Number	0000052492
Issuing Organization	U.S. Communities
Owner Organization	U.S. Communities
Project Type	RFP - Request for Proposal
Project Number	17-21
Title	Cleaning Supplies, Equipment and Custodial Related Products, Services, Solutions
Source ID	PU.MU.USA.457357.C50448
Agreement Type	None

Details

Region	All of Canada, All of Canada
Description	<p>The Fresno Unified School District (the "Lead Public Agency"), on behalf of the U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Cleaning Supplies, Equipment and Custodial Related Products, Services and Solutions. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 PM local time on May 2nd, 2017.</p> <p>Additional information may be found at: http://www.fresnounified.org/dept/operations/Purch</p>

Dates

Publication	2017/03/27 02:38:54 PM EDT
Question Acceptance Deadline	2017/04/13 07:00:00 PM EDT
Questions are submitted online	No
Bid Intent	Optional
Bid Intent Deadline	2017/04/11 02:00:00 PM EDT
Notify Solicitation Owner	No (Not shown to suppliers in the abstract)
Closing Date	2017/05/02 05:00:00 PM EDT

Prebid Conference 2017/04/11 02:00:00 PM EDT

Contact Information

Alexis Turner
2146292056
aturner@uscommunities.org

Pre-Bidding Events

Event Type	Prebid Conference
Attendance	Recommended
Event date	2017/04/11 02:00:00 PM EDT
Location	Fresno Unified School District
Event Note	

Bid Submission Process

Bid Submission Type	Physical Bid Submission
Pricing	In attached document
Pricing	In attached document

Documents

Documents

Document	Size	Uploaded Date	Language
Custodial Supplies RFP 17-21 FINAL.pdf [pdf]	786 Kb	2017/03/27 02:37:33 PM EDT	English
Attachment B Sample Pricing FINAL.xlsx [xlsx]	39 Kb	2017/03/27 02:37:43 PM EDT	English
Attachment C Discount by Category FINAL.xlsx [xlsx]	10 Kb	2017/03/27 02:37:51 PM EDT	English

Categories

Selected Categories

MERX Categories (2)	
N	Services Services
N10	Custodial Operations and Related Services Custodial Operations and Related Services
G	Goods Goods
G4	Chemicals and Chemical Specialties Chemicals and Chemical Specialties

The Buy Line Blog

City Purchasing

U.S. COMMUNITIES: Cleaning Supplies, Equipment and Custodial Related Products, Services and Solutions RFP #17-21

March 27, 2017 by [purchadmin](#)

Click here to access [Request for Proposal #17-21.pdf](#)

NOTICE TO VENDORS

Notice is hereby given that Fresno Unified School District (District) on behalf of itself and other government agencies and made available through the U.S. Communities Government Purchasing Alliance will receive proposals for

CLEANING SUPPLIES, EQUIPMENT AND CUSTODIAL RELATED PRODUCTS, SERVICES AND SOLUTIONS RFP 17-21

Proposals must be received prior to **2:01 P.M. on May 2nd, 2017** in the District's Purchasing Department, 4498 N. Brawley Ave., Fresno, CA 93722, after which time they will be opened and evaluated. Proposals must be sealed, prominently marked with the RFP number, title, due date, time, and name of vendor on outside of envelope. Facsimile (FAX) copies of the RFP will not be allowed. Proposals shall be submitted on forms prepared by the District.

Copies of the RFP documents may be downloaded @ <http://www.fresnounified.org/dept/operations/Purch> (RFP Opportunities) or obtained from the District Purchasing Department. Refer any questions to Marisa Thibodeaux at (559) 457-35

[Visit our W](#)

Search this

CATEGORI

Bids & Pr

ARCHIVES

Select Mo

Filed Under: [Bids & Proposals](#), [RFP #17-21](#)

Cedar Falls Portable Toilet Rental and Servicing, ITB #SPU-3706

March 16, 2017 by [DS](#)

Click here to access [Invitation to Bid #SPU-3706.doc](#)

ITB Due Date & Time: 04/03/2017; 3:00PM

Addendum Q&A: 3/20/2017

Pre-Bid Conference (Optional): 03/21/2017; 9:00 AM at 700 5th Avenue, Suite 4112
Seattle, WA

City Buyer: [David Stubblefield](#), 206-684-0452

Evaluation and Award Decisions

Status Update: N/A

Status & Award List: N/A

Executed Contract: N/A

Filed Under: [Bids & Proposals](#), [ITB #SPU-3706](#)

Geotechnical and Environmental Subsurface Drilling Services, ITB #SPU-3704

March 16, 2017 by [DS](#)

Click here to access [Invitation to Bid #SPU-3704.doc](#)

ITB Due Date & Time: 03/31/2017; 3:00PM

Addendum Q&A: N/A

Pre-Bid Conference (Optional): 03/21/2017; 11:00AM at 700 5th Avenue, Suite 4112
Seattle, WA

City Buyer: [David Stubblefield](#), 206-684-0452

Evaluation and Award Decisions

Status Update: N/A

Status & Award List: N/A

Executed Contract: N/A

Filed Under: [Bids & Proposals](#), [ITB #SPU-3704](#)

Difficult/Limited Access Drilling Services, ITB #SPU-624R3

March 16, 2017 by [DS](#)

Click here to access [Invitation to Bid #SPU-624R3.doc](#)

ITB Due Date & Time: 03/30/2017; 3:00PM

Addendum Q&A: N/A

Pre-Bid Conference (Optional): 03/21/2017; 11:00AM at 700 5th Avenue, Suite 4112
Seattle, WA

City Buyer: [David Stubblefield](#), 206-684-0452

Evaluation and Award Decisions

Status Update: N/A

Status & Award List: N/A

Executed Contract: N/A

Filed Under: [Bids & Proposals](#), [ITB #SPU-624R3](#)

COLLECTION, TRANSPORT, AND RECYCLING OF USED DIELECTRIC FLUIDS CONTAINING <50 PPM PCBS, RFP #SCL-3703

March 14, 2017 by [PP](#)

Click here to access [Request for Proposal #SCL-3703.doc](#)

RFP Due Date & Time: 4/13/17 at 3:00 PM Pacific

[Addendum Q&A: 3/27/2017](#)

Pre-Proposal Conference: 3/22/17 at 10:00 AM Pacific at 700 5th Avenue, Suite 4112, Seattle, WA.

Pre-Proposal Conference Attendees List: N/A

City Buyer: [Presley Palmer](#), 206-233-7158

Evaluation and Award Decisions

Status Update: N/A

Status & Award List: N/A

Executed Contract: N/A

Filed Under: [Bids & Proposals](#), [RFP #SCL-3703](#)

Industrial Hygiene Training & Testing Services, ITB #CTY-42017

March 13, 2017 by [SS](#)

Click here to access [Invitation to Bid #CTY-42017.doc](#)

ITB Due Date & Time: 4/14/2017 at 4:00pm

[Addendum Q&A: 3/21/2017](#)

Optional Pre-Bid Conference: 3/17/2017 at 3:00pm at 700 5th Avenue, Suite 4112
Seattle, WA

City Buyer: [Sara Schutt](#), 206-684-684-0456

Evaluation and Award Decisions

Status Update: N/A

Status & Award List: N/A

Executed Contract: N/A

Filed Under: [Bids & Proposals](#), [ITB #CTY-42017](#)

Solids and Liquids Waste Disposal, ITB #SPU-3700

March 7, 2017 by [JE](#)

Click here to access [Invitation to Bid #SPU-3700.doc](#)

ITB Due Date & Time: 3/30/17 @ 4 PM Pacific

Addendum Q&A: [3/24/2017](#)

Optional Pre-Bid Conference: 3/15/17 @ 12:30 PM Pacific at the City Purchasing
Office, 700 5th Avenue, Suite 4112, Seattle.

City Buyer: [Jason Edens](#), 206-733-9583

Evaluation and Award Decisions

Status Update: N/A

Status & Award List: N/A

Executed Contract: N/A

Filed Under: [Bids & Proposals](#), [ITB #SPU-3700](#)

North Transfer Station Education Room ITB #SPU-626

March 1, 2017 by [DS](#)

[Click here to access Invitation to Bid #SP-626.doc](#)

ITB Due Date & Time: 3/28/2017 at 3:00 PM

Addendum Q&A: [3/13/2017](#)

Optional Pre-Bid Conference: 03/08/2017 at 11:00 AM at North Transfer Station at 1350 N. 34th Street Seattle, WA.

City Buyer: [David Stubblefield](#), 206-684-0452

Evaluation and Award Decisions

Status Update: N/A

Status & Award List: N/A

Executed Contract: N/A

Filed Under: [Bids & Proposals](#), [ITB #SPU-626](#)

CLOSED-Laboratory & Field Testing of Soil and Construction Materials ITB #CTY-2017-A

February 27, 2017 by [SS](#)

[Click here to access Invitation to Bid Rebid#CTY-2017-A.doc](#)

ITB Due Date & Time: 3/17/2017 at 4:00pm

Addendum Q&A: [3/1/2017](#)

Optional Pre-Bid Conference: 3/8/2017 at 3:00pm at the City Purchasing Office, 700 5th Avenue, Suite 4112, Seattle.

City Buyer: [Sara Schutt](#), 206-684-0456

Evaluation and Award Decisions

Status Update: In Evaluation

Status & Award List: N/A

Executed Contract: N/A

Filed Under: [Bids & Proposals](#), [ITB #CTY-2017-A](#)

Diablo Lake Tour and Fuel Docks ITB #SCL-1368

February 27, 2017 by [purchadmin](#)

Click here to access [Invitation to Bid #SCL-1368.doc](#)

*****UPDATE*** ITB Due Date & Time: April 4, 2017 at 2 PM PT ****

Addendum Q&A: 3/13/2017

Optional Pre-Bid Conference: Friday, March 10, 2017 at 9-10AM – Suite 4112, Room 4120

Mandatory Site Visit: 3/21/17 at 10:30AM PT – Meet at Seattle City Light – Administration Building – 500 Newhalem Street, Rockport, WA. 98283

Mandatory Pre-Proposal Attendees List: March 21, 2017

City Buyer: [David McLean](#), 206-684-0445

Evaluation and Award Decisions

Status Update: N/A

Status & Award List: N/A

Executed Contract: N/A

Filed Under: [Bids & Proposals](#), [ITB #SCL-1368](#)

[1](#)[2](#)[3](#)[4](#)[Next Page »](#)

[The Buy Line Home](#) - [RSS Feed](#) - [Technical Issues?](#) - [Log in](#)

[ADA Notice](#)
[Privacy](#)

[Notice of Nondiscrimination](#)
© 2017 City of Seattle

STATE OF WASHINGTON -- KING COUNTY

--SS.

347934
U.S. COMMUNITIES

No.

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

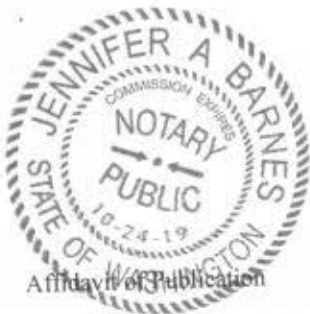
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:CLEANING SUPPLIES

was published on

03/28/17 03/29/17 03/30/17 03/31/17 04/01/17 04/03/17 04/04/17

The amount of the fee charged for the foregoing publication is the sum of \$532.00 which amount has been paid in full.



Affidavit of Publication

Subscribed and sworn to before me on

04/04/2017

Notary public for the State of Washington,
residing in Seattle

State of Washington, King County

**U.S.
Communities
Government
Purchasing
Alliance
Cleaning Supplies,
Equipment and
Custodial Related
Products
Proposals Due: May 2**

RFP# 17-21

The Fresno Unified School District (the "Lead Public Agency"), on behalf of the U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and non-profit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Cleaning Supplies, Equipment and Custodial Related Products, Services and Solutions. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 PM local time on May 2nd, 2017. Additional information may be found at: <http://www.fresnounified.org/dept/operations/Purch>.

Date of first publication in the Seattle Daily Journal of Commerce, March 28, 2017.

44(347934)

AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of **CLACKAMAS, MULTNOMAH, and WASHINGTON** as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

MASTER AGREEMENT FOR CLEANING SUPPLIES, EQUIPMENT AND CUSTODIAL RELATED PRODUCTS
Fresno Unified School District; Bid Location Jersey City, NJ, Hudson County; Due 05/02/2017 at 02:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 7 time(s) in the following issues:

3/29/2017
4/7/2017

3/31/2017
4/10/2017

4/3/2017
4/12/2017

4/5/2017

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 12th DAY OF April, 2017

Michelle Ropp

Notary Public-State of Oregon



FRESNO UNIFIED SCHOOL DISTRICT
MASTER AGREEMENT FOR CLEANING SUPPLIES, EQUIPMENT AND CUSTODIAL RELATED PRODUCTS SERVICES AND SOLUTIONS
 Proposals due 2:00pm, May 2, 2017
REQUEST FOR PROPOSALS
 RFP# 17-21

The Fresno Unified School District (the "Lead Public Agency"), on behalf of the U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Cleaning Supplies, Equipment and Custodial Related Products, Services and Solutions. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 PM local time on May 2nd, 2017. Additional information may be found at: <http://www.fresnounified.org/dept/operations/Purch>.
 Published Mar. 29, 31; Apr. 2, 5, 7, 10 & 12, 2017.

11310101

Alexis Turner
U.S. Communities
109 Christopher Columbus Dr Apt 206
Jersey City, NJ 07302-8546

Order No.: 11310101
Client Reference No: 17-21

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
RFP# 17-21

STATE OF HAWAII }
City and County of Honolulu } SS.

Doc. Date: APR - 4 2017 # Pages: 1

Notary Name: Patricia K. Reese First Judicial Circuit

Doc. Description: Affidavit of Publication

Patricia K. Reese APR - 4 2017
Notary Signature Date



RFP# 17-21

The Fresno Unified School District (the "Lead Public Agency"), on behalf of the U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Cleaning Supplies, Equipment and Custodial Related Products, Services and Solutions. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 PM local time on May 2nd, 2017. Additional Information may be found at: <http://www.fresnounified.org/dept/operations/Purch>. (HTH978663 3/29, 3/30, 3/31, 4/1, 4/2, 4/3, 4/4/17)

Gwyn Pang being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the aforementioned newspapers as follows:

- Honolulu Star-Advertiser 0 times on:
- MidWeek 0 times on:
- The Garden Island 0 times on:
- Hawaii Tribune-Herald 7 times on:
03/29, 03/30, 03/31, 04/01, 04/02, 04/03, 04/04/2017
- West Hawaii Today 0 times on:

Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

Gwyn Pang
Gwyn Pang

Subscribed to and sworn before me this 4 day of April A.D. 2017

Patricia K. Reese
Patricia K. Reese, Notary Public of the First Judicial Circuit, State of Hawaii

My commission expires: Oct 07, 2018

Ad # 0000978663



SP.NO.: _____ L.N.

THE ADVOCATE

BATON ROUGE • NEW ORLEANS • ACADIANA

Capital City Press

PO BOX 613

BATON ROUGE, LA 70821-0613

(225) 388-0128

Fed ID# 72-0146160

U.S. COMMUNITIES
109 CHRISTOPHER COLUMBUS DR APT 206
JERSEY CITY, NJ 07302

LEGAL ADVERTISING INVOICE

DATE:

04/11/2017

ACCOUNT NUMBER

40148

MAKE CHECKS PAYABLE TO

Capital City Press
PO BOX 613
BATON ROUGE, LA 70821-0613

START	STOP	INVOICE NUMBER	DESCRIPTION	PUBLICATION	TIMES	SIZE	AMOUNT
04/05/2017	04/11/2017	I00163990-04052017	RFP# 17-21/RFP# 17-21 AffidavitMaterial	The Baton Rouge Advoc	7	1 x 47 L	987.00 25.00

PUBLIC NOTICE

RFP# 17-21

The Press (affiliated School Agency), as the "Lead Public Agency", on behalf of the U.S. Communities Government Purchasing Alliance, are hereby soliciting proposals from all local and state government agencies, higher education and nonprofit entities that are interested in the Master Agreement... soliciting proposals to enter into a Master Agreement for the purchase of products, services and solutions. The resulting contract shall be awarded to the lowest qualified supplier. The RFP is subject to the Lead Public Agency's General Conditions & Instructions for Bidders. Proposals are due no later than 2:00 PM local time on May 2nd, 2017. Additional information is available at <http://www.buyfranchise.com/doing/purchasing/Pages/Bid-Information.aspx>.

163990-10r 5-6-7-8-9-10-11-7c

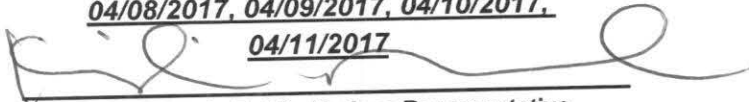
CAPITAL CITY PRESS

**Publisher of
THE ADVOCATE**

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette, Louisiana, in the following issues:

04/05/2017, 04/06/2017, 04/07/2017,
04/08/2017, 04/09/2017, 04/10/2017,
04/11/2017



Kristi Bunch, Public Notices Representative

Sworn and subscribed before me by the person
whose signature appears above

4/11/2017



M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana
My Commission Expires: Indefinite



PUBLIC NOTICE

RFP# 17-21

The Fresno Unified School District (the "Lead Public Agency"), on behalf of the U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Cleaning Supplies, Equipment and Custodial Related Products, Services and Solutions. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 PM local time on May 2nd, 2017. Additional information may be found at: <https://www.fresno.org/dept/purchasing/Pages/Bid-Information.aspx>

163990-apr 5-6-7-8-9-10-11-7t

U.S. COMMUNITIES

163990-01

ALEXIS TURNER
109 CHRISTOPHER COLUMBUS DR APT 206
JERSEY CITY, NJ 07302



NYS' official source of contracting opportunities
Bringing business and government together

Contracting Opportunity

*** This ad has not been published. It has been reviewed and pending publication. ***

Title: Cleaning Supplies, Equipment and Custodial Related Products, Services and Solutions

Agency: U.S. Communities

Division: Operations

Contract Number: 17-21

Contract Term: Three years with two (2) one (1) year extensions

Date of Issue: 03/28/2017

Due Date/Time: 05/02/2017 2:00 PM
PST

County(ies): All NYS counties

Location: Fresno, CA

Classification: Facilities, Maintenance, Repair & Building Operations - *Commodities*

Opportunity Type: General

Entered By: Alexis Turner

Description: The Fresno Unified School District (the "Lead Public Agency"), on behalf of the U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Cleaning Supplies, Equipment and Custodial Related Products, Services and Solutions. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 PM local time on May 2nd, 2017. Additional information may be found at: <http://www.fresnounified.org/dept/operations/Purch>.

* These goods or services have been purchased from an out-of-state/foreign vendor within the past three years.

Contact Information

Technical Contact: Fresno Unified School District
Purchasing
Marisa Thibodeaux
Buyer II
Fresno Unified School District
Fresno, CA 93650
United States
Ph: 559-457-3584

Primary contact: U.S. Communities
Operations
U.S. Communities
Alexis Turner
Solicitation Manager
2999 Oak Road, Suite 710
Walnut Creek, NY 94597
United States
Ph: 214-629-2056
aturner@uscommunities.org

Submit to contact: U.S. Communities
Operations
U.S. Communities
Alexis Turner
Solicitation Manager
2999 Oak Road, Suite 710
Walnut Creek, CA 94597
United States
Ph: 214-629-2056
aturner@uscommunities.org

Supporting document(s) shown below:

The following supporting documents are available for download:

Document title	Description	Type
Attachment B		xlsx
Attachment C		xlsx
RFP Packet		pdf

To download these documents, please visit the New York State Contract Reporter website: <http://www.nyscr.ny.gov>



© 2017, Empire State Development <http://www.esd.ny.gov/>

Solicitation ID: 35510
Customer Ref #: RFP 17-21
Title: Custodial Products, Supplies, Equipment, Services, and Solutions
Contact: Marisa Thibodeaux
Organization: Seattle, City of

Active Date: 3/27/2017
Inactive Date: 5/2/2017
Solicitation Type: RFP
Public: Yes
Estimated Value: 150,000,000

Vendor Details:

Company Name	DBAName	Status	Match Code	Main Contact	Email	Phone	City
--------------	---------	--------	------------	--------------	-------	-------	------

Vendor Summary:

Total Vendors	0
Total Veteran Owned	0
Total Washington Small Business	0

Current Solicitations

[Home](#) > [Solicitations](#)

Listed below are posting details and documents for competitive solicitations currently in progress. Resulting contracts will be made available through the U.S. Communities cooperative purchasing program.

Solutions

BY SUPPLIER ([show all ->](#))

BY CATEGORY

- Facilities
- Office & School
- Specialty
- Technology

Main Menu

JUMP TO:

- [Solicitations](#)
- [About](#)
- [News & Events](#)
- [Resources](#)
- [Contact Us](#)
- [Shop](#)
- [Education Purchasing](#)
- [Government Purchasing](#)
- [Nonprofit](#)
- [Go Green Program](#)
- [Innovation Exchange](#)

Cleaning Supplies, Equipment and Custodial Related Products, Services and Solutions

Lead Agency:

Fresno Unified School District, CA

Responses due: May 2, 2017



RFP Documents:

- [RFP 17-21](#)
- [RFP 17-21 Addendum 1](#)
- [RFP 17-21 Addendum 2](#)

Postings

Posting Information:	Date Posted:
U.S. Communities: Current Solicitations	March 27th, 2017 – May 2nd, 2017
Onvia/DemandStar	March 27th, 2017 – May 2nd, 2017
Fresno Unified School District	March 27th, 2017 – May 2nd, 2017
Canadian MERX Public Tenders	March 27th, 2017 – May 2nd, 2017
State of Hawaii, Louisiana and Oregon	March 27th, 2017 – May 2nd, 2017
Oregon Association of Counties	March 27th, 2017 – May 2nd, 2017

Playground Equipment, Outdoor Fitness Equipment, Site Accessories, Surfacing, and Related Products and Services

Lead Agency:

City of Charlotte, NC

Pre-Proposal Meeting: February 7, 2017

Responses due: March 16, 2017



RFP Documents:

- [RFP 269-2017-028](#)
- [RFP 269-2017-028 Addendum 1](#)
- [RFP 269-2017-028 Addendum 2](#)
- [RFP 269-2017-028 Addendum 3](#)

Postings

Posting Information:	Date Posted:
U.S. Communities: Current Solicitations	Jan 25th, 2017 – Mar 16th, 2017
Onvia/DemandStar	Jan 25th, 2017 – Mar 16th, 2017
City of Charlotte, NC	Jan 25th, 2017 – Mar 16th, 2017
Canadian MERX Public Tenders	Jan 25th, 2017 – Mar 16th, 2017
State of Hawaii and Oregon	Jan 25th, 2017 – Mar 16th, 2017
Oregon Association of Counties	Jan 25th, 2017 – Mar 16th, 2017

Tractors, Mowing Equipment, Implements, and Parts and Services

RFP Documents:

- [RFP 176221](#)

Lead Agency:

Cobb County, GA

Pre-Proposal Meeting: January 12, 2017

Responses due: January 26, 2017

**Postings**

Posting Information:	Date Posted:
U.S. Communities: Current Solicitations	Dec 30th, 2016 – Jan 26th, 2017
Onvia/DemandStar	Dec 30th, 2016 – Jan 26th, 2017
Cobb County, GA	Dec 30th, 2016 – Jan 26th, 2017
Canadian MERX Public Tenders	Dec 30th, 2016 – Jan 26th, 2017
State of Hawaii and Oregon	Dec 30th, 2016 – Jan 26th, 2017
Oregon Association of Counties	Dec 30th, 2016 – Jan 26th, 2017

U.S. COMMUNITIES | NATIONAL COOPERATIVE PURCHASING PROGRAM

Getting Started

- [Program Overview](#)
- [How It Works](#)
- [FAQs](#)

Why Use U.S. Communities

- [What Makes Us Different](#)
- [Webinars & Events](#)
- [Supplier Commitments](#)

Discounts on Brands

- [Products & Suppliers](#)
- [Online Marketplace](#)
- [Solicitations](#)

Over 55,000 agencies trust U.S.

- [Who Uses U.S. Communities](#)
- [Cooperative Standards](#)
- [State Statutes](#)

[CONTACT US](#)[BECOME A SUPPLIER](#)[ABOUT US](#)[LEGAL](#)[PRIVACY](#)[MICPA](#)

© 2017 U.S. Communities | All Rights Reserved.