



**DANE COUNTY CONTRACT ADDENDUM**

**THIS ADDENDUM**, made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane (hereinafter referred to as "County") and Premier Healthcare Alliance LP (hereinafter, "Provider").

**WITNESSETH:**

**WHEREAS** Provider and County, by a separate document (hereinafter, the "Master Agreement"), Dane County Contract #12151, have previously entered into a contractual relationship pursuant with Provider for the purpose of gaining access to Provider's group purchasing program for pharmaceuticals, medical equipment and supplies and related products and services to provide a means for County's Badger Prairie Health Care Center and other County departments or agencies to procure pharmaceuticals, medical equipment and supplies and related products and services at a reduced cost through group purchasing, and

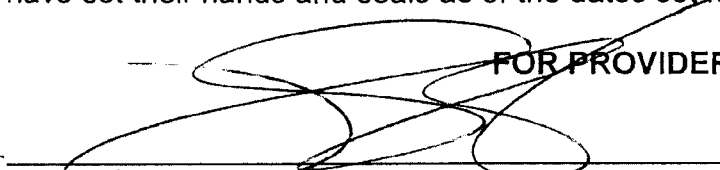
**WHEREAS** County and Provider wish to amend the Master Agreement in order to extend the termination date to December 31, 2020.

**NOW, THEREFORE**, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

1. The Master Agreement shall remain in full force and effect unchanged in any manner by this addendum except as changes are expressly set forth herein. This addendum shall control only to the extent of any conflict between the terms of the Master Agreement and this addendum.
2. The term of the contract is extended through December 31, 2020.
3. Sections XII. Living Wage and XIII. Domestic Partner Equal Benefits of the Master Agreement are removed and no longer in effect.

**IN WITNESS WHEREOF**, the parties, by their respective authorized representatives, have set their hands and seals as of the dates set forth below.

**FOR PROVIDER:**

  
\_\_\_\_\_  
John Sganga, Senior VP, Alternate Site Programs

6/6/19  
Date Signed

**FOR COUNTY:**

  
\_\_\_\_\_  
Joseph T. Parisi, Dane County Executive

6-13-19  
Date Signed